

DEPARTMENT OF HEALTH, DIVISION OF EMERGENCY PREPAREDNESS AND COMMUNITY SUPPORT,
RULES WORKSHOP AGENDA

DATE AND TIME: August 24, 2022; 10:00 am to 12:00 pm, EST

PLACE: Florida Department of Health, 4052 Bald Cypress Way

Tallahassee FL 32399-7017, Room Number 301; OR via Microsoft Teams using computer or mobile application (audiovisual):

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2Fmeetup-join%2F19%3Ameeting_NTExMDBhNTktNGM5NS00MTM4LWE4ZmMtNDNmOWI0ZWYmZc4%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%2522%252c%2522Oid%2522%253a%2522a1c6a4b5-d171-4305-a611-4660343db57b%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=5768d8a3-5172-4b60-ae31-459a51d4c55d&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

OR via web browser (audiovisual):

meetme.flhealth.gov/webapp/?conference=1177916957@meetme.flhealth.gov OR via telephone

(audio only): +1 (850) 792-1375, conference ID 274 692 213 #

https://www.flrules.org/gateway/View_Notice.asp?id=26099807

THIS MEETING IS OPEN TO THE PUBLIC.

10:00 am Call to Order.

10:05 am Opening Remarks.

10:15 pm Open for Oral Public Comment by:

11:45 am Closed for Oral Public Comment by all attendees.

11:50 am Closing Remarks

THE PURPOSE OF THIS WORKSHOP IS TO RECEIVE PUBLIC COMMENTS ON DRAFT RULE 64J-1.024, F.A.C., AS NOTICED IN THE JULY 22, 2022, VOLUME 48/142 EDITION OF THE FLORIDA ADMINISTRATIVE REGISTER.

Comments may be submitted to Mike.Hall@flhealth.gov,